

PACIFIC COAST CONGRESS of HARBORMASTERS & PORT MANAGERS
 44th Semi-Annual Conference **SUSTAINING MEMBER OR EXHIBITOR** Registration Form

Land's End, Homer, Alaska
 September 11-14, 2018

Date: _____

Organization: _____ Phone: _____

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Additional personnel: _____

SECTION 1

CONFERENCE REGISTRATION

CONFERENCE REGISTRATION

Sustaining Member not Exhibiting . Price includes; sessions, materials, events, receptions, breaks, lunches, banquet, breakfast, taxes and gratuities.

\$325.00

Sustaining Member Exhibiting . Price Includes; events, lunches, breaks, reception, banquet, breakfast, taxes, gratuities, exhibitor reception, one skirted 8' table, electrical power access and one chair.

\$500.00

SECTION 2

Extra Meal Tickets for EXTRA PERSONNEL, SPOUSE or GUEST

EXTRA MEAL TICKETS

| | | | | | | | | |
|--------------------|------|---|---|-----------------|---|----------------------|----|-------|
| TUESDAY Reception: | \$25 | X | # | of participants | = | <input type="text"/> | \$ | _____ |
| WEDNESDAY Lunch: | \$35 | X | # | of participants | = | <input type="text"/> | \$ | _____ |
| THURSDAY Lunch: | \$35 | X | # | of participants | = | <input type="text"/> | \$ | _____ |
| THURSDAY Banquet: | \$60 | X | # | of participants | = | <input type="text"/> | \$ | _____ |
| FRIDAY Breakfast: | \$25 | X | # | of participants | = | <input type="text"/> | \$ | _____ |

Subtotal of Section 2:

\$ _____

BALANCE DUE (Sections 1 & 2): \$ _____

ADDITIONAL MEAL TICKETS MAY BE PURCHASED AT THE CONFERENCE AS REQUIRED.

**ARE YOU INTERESTED IN SPONSORING OUR CONFERENCE?
 IF SO, WE HAVE THE FOLLOWING SPONSORSHIPS AVAILABLE.**

\$1,000 \$500 \$250

Please circle the dollar amount you are interested in donating. An invoice will be generated and mailed to you for bookkeeping purposes. Thank you for your contribution. We appreciate your support.

ATTENDEES ARE RESPONSIBLE FOR THEIR OWN TRAVEL AND LODGING ARRANGEMENTS

Lodging reservations can be made by calling the Land's End at 907.235.0400. Choose 1 for reservation.

Be sure to tell them that you are with the PCC Harbor Masters to receive your 10% discount.

Room rates, sizes and locations vary. Please contact Land's End for your room rate. The room block will be held until August 28th.

Be sure to mention that you are with the Pacific Coast Congress.

Make conference registrations checks payable to Pacific Coast Congress, and return the completed form with payment by **August 28th.**

TO: Pacific Coast Congress HM&PM, 120 State Avenue NE, PMB 231, Olympia, WA 98501

QUESTIONS? Office ~ 800.236.0748 or Email ~ info@pccharbormasters.org

When paying with a credit card, please provide your email address if you require a receipt _____

CANCELLATION & REFUND POLICY:

- * FULL refund prior to August 28, 2018
- * 50% REFUND AFTER August 28, 2018

Visa and Master Card are accepted

Visa Card Mastercard Card Security Code _____

Card # _____ Expiration _____