

**PACIFIC COAST CONGRESS of HARBORMASTERS & PORT MANAGERS**  
 48th Semi-Annual Spring Conference **MEMBER and NON-MEMBER** Registration Form  
 Swinomish Lodge in Skagit Valley  
 October 11-14, 2022

Date: \_\_\_\_\_

Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_

**SECTION 1**

**CONFERENCE REGISTRATION**

Includes sessions, materials, events, breaks, lunches, receptions, breakfast, taxes and gratuities.

CONFERENCE RE

*Please Check One:*      **Member** [ ]      **Non-Member** [ ]

**SECTION 2**

**PARTIAL CONFERENCE REGISTRATION**

No partial days (example: to attend the Tues, reception & pa Wednesday, you must pay for Tuesday AND Wednesday).

					PARTIAL R
TUESDAY Reception Attendance ONLY:	\$40	X	# of participants =	<input type="text"/>	\$ ___
WEDNESDAY Sessions attendance ONLY:	\$125	X	# of participants =	<input type="text"/>	\$ ___
THURSDAY Sessions attendance ONLY:	\$125	X	# of participants =	<input type="text"/>	\$ ___
THURSDAY Banquet attendance ONLY:	\$60	X	# of participants =	<input type="text"/>	\$ ___
FRIDAY Sessions attendance ONLY:	\$50	X	# of participants =	<input type="text"/>	\$ ___
<b>Subtotal of Section 2:</b>					\$ ___

**SECTION 3**

**Extra Meal Tickets for SPOUSE or GUEST**

					EXTRA M
TUESDAY Reception:	\$25	X	# of participants =	<input type="text"/>	\$ ___
WEDNESDAY Lunch:	\$35	X	# of participants =	<input type="text"/>	\$ ___
THURSDAY Lunch:	\$35	X	# of participants =	<input type="text"/>	\$ ___
THURSDAY Banquet:	\$60	X	# of participants =	<input type="text"/>	\$ ___
FRIDAY Breakfast:	\$25	X	# of participants =	<input type="text"/>	\$ ___
<b>Subtotal of Section 3:</b>					\$ ___

**BALANCE DUE (Sections 1, 2 & 3):** \$ \_\_\_

**ATTENDEES ARE RESPONSIBLE FOR THEIR OWN TRAVEL AND LODGING ARRANGEMEN**

Lodging reservations can be made by calling the Swinomish Casino & Lodge at 360.588.3600 or 888.288.8888. Room rate for a king standard is \$109.00 or king bay view \$129.00 plus taxes per night. **The room block will be held un** Be sure to mention that you are with the Pacific Coast Congress. Use the group code "Pacific Coast Congres

TO: Pacific Coast Congress HM&PM, 120 State Avenue NE, PMB 231, Olympia, WA 98501

**QUESTIONS?** Office ~ 800.236.0748 or Email ~ info@pccharbormasters.org

**When paying with a credit card, please provide your email address if you require a receipt** \_\_\_\_\_

**CANCELLATION & REFUND POLICY:**

- \* FULL refund prior to October 3, 2022
- \* 50% refund after October 3, 2022

Visa and Master Card are accepted

Visa Card       Mastercard      Card Security Code \_\_\_

Card # \_\_\_\_\_      Expiration \_\_\_\_\_

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banquet,  
 REGISTRATION  
**\$385.00**

part of  
 REGISTRATION  
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MEAL TICKETS  
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